

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To  
Mr. V. Natarajan  
4A/1 III rd main road,  
Vijaya Nagar,  
Mad - 42

Letter No. A3716745

Dated: 9/92

Sir,

Sub: MMDA - Planning Permission - Construction of Residential building in Plot No. at S.No. 6911/1 of Velachery Village - Approved - Regarding.

Ref: Letter No. 3497/92 dt. 9/7/92 from C.C.M.

The proposal received in the reference cited for the construction of residential building at Plot No. S.No. 6911/1 of Velachery Village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs. 350/- (Rupees three hundred and fifty only) towards Development Charges for land and building, Rs. /- (Rupees only) towards Scrutiny Charge, Rs. 7000/- (Rupees seven thousand only) Rs. /- (Rupees only)

towards Open Space and Reservation Charge and Rs. 1700/- (Rupees one thousand seven hundred only) towards Regularisation charge by Three Separate Demand

Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an Affidavit/Indemnity Bond in Five Rupees Stamp paper duly attested by Notary Public as per the format enclosed. Planning Permission Application will be returned unapproved if the amount are not paid within the stipulated time. You are also requested

3. On receipt of the amount, the approved plans will be sent to the Commissioner/~~Executive Officer/Township/Town Panchayat/Panchayat Union/Municipality~~ for further action.

Yours faithfully,  
O.C. [Signature]  
for MEMBER-SECRETARY.

Encl: Copy of the Affidavit for ULC.

Copy to: 1) The Senior Accounts Officer, Accounts (Main) Division, M.M.D.A., Madras-8.

2) To Commissioner 719192  
Corporation of Madras  
Ms - 3.

8/19